

**2017 TOWN OF EXETER PLANNING BOARD  
SCHEDULE OF REVIEW AND PUBLIC HEARINGS**

| <b>SUBMISSION DATE</b><br><i>(by 12:00 noon)</i><br><i>(Tuesday)</i> | <b>TECH. REVIEW MEETING</b><br><i>(scheduled for 10:00 AM unless otherwise determined)</i><br><i>(Thursday)</i> | <b>PLANNING BOARD MEETING DATES</b><br><i>Determination of Completeness and Public Hearing</i><br><i>(Thursday)</i> | <b>RESUBMITTAL DATE FOR PLANS</b><br><i>(to be distributed to Town Depts. Consultants &amp; PB)</i><br><i>(Tuesday)</i> | <b>PLANNING BOARD MEETING DATES</b><br><i>Continuation of Public Hearing Process</i><br><i>(Thursday)</i> |
|--|---|---|---|---|
| December 13  | December 22   | <b>January 12</b>   | January 31  | <b>February 23</b>  |
| December 27  | January 5   | <b>January 26</b>   | February 14   | <b>March 9</b>  |
| January 10   | January 19  | <b>February 9</b>   | February 28   | <b>March 23</b>   |
| January 24   | February 2  | <b>February 23</b>  | March 14  | <b>April 13</b>   |
| February 7   | February 16   | <b>March 9</b>  | March 28  | <b>April 27</b>   |
| February 21  | March 2   | <b>March 23</b>   | April 11  | <b>May 11</b>   |
| March 14   | March 23  | <b>April 13</b>   | May 2   | <b>May 25</b>   |
| March 28   | April 6   | <b>April 27</b>   | May 16  | <b>June 8</b>   |
| April 11   | April 20  | <b>May 11</b>   | May 30  | <b>June 22</b>  |
| April 25   | May 4   | <b>May 25</b>   | June 13   | <b>July 13</b>  |
| May 9  | May 18  | <b>June 8</b>   | June 27   | <b>July 27</b>  |
| May 23   | June 1  | <b>June 22</b>  | July 11   | <b>August 10</b>  |
| June 13  | June 22   | <b>July 13</b>  | August 1  | <b>August 24</b>  |
| June 27  | July 6  | <b>July 27</b>  | August 15   | <b>September 14</b>   |
| July 11  | July 20   | <b>August 10</b>  | August 29   | <b>September 28</b>   |

| <b>SUBMISSION DATE</b><br><i>(by 12:00 noon)<br/>(Tuesday)</i> | <b>TECH. REVIEW MEETING</b><br><i>(scheduled for 9:00 AM unless otherwise determined)<br/>(Thursday)</i> | <b>PLANNING BOARD MEETING DATES</b><br><i>Determination of Completeness and Public Hearing<br/>(Thursday)</i> | <b>RESUBMITTAL DATE FOR PLANS</b><br><i>(to be distributed to Town Depts. Consultants &amp; PB)<br/>(Tuesday)</i> | <b>PLANNING BOARD MEETING DATES</b><br><i>Continuation of Public Hearing Process<br/>(Thursday)</i> |
|--|--|---|---|---|
| July 25  | August 3   | <b>August 24</b>  | September 12  | <b>October 12</b>   |
| August 15  | August 24  | <b>September 14</b>   | October 3   | <b>October 26</b>   |
| August 29  | September 7  | <b>September 28</b>   | October 17  | <b>November 9</b>   |
| September 12   | September 21   | <b>October 12</b>   | October 31  | <b>November 30</b>  |
| September 26   | October 5  | <b>October 26</b>   | November 14   | <b>December 14</b>  |
| October 10   | October 19   | <b>November 9</b>   | November 28   | <b>December 28</b>  |
| October 31   | November 9   | <b>November 30 (*)</b>  | December 19   | <b>January 11, 2018</b>   |
| November 14  | November 27 (*)  | <b>December 14</b>  | January 2, 2018   | <b>January 25, 2018</b>   |
| November 28  | December 7   | <b>December 28</b>  | January 16, 2018  | <b>February 8, 2018</b>   |

(\*) *Date revised due to office being closed for holiday.*

**NOTES:**

- A completed application, including checklist, plans, and fees must be submitted **by 12:00 noon on the “submission date”** to be scheduled for review. If submittal is deemed incomplete, the Applicant will be contacted and required to resubmit.
- All changes required by the Technical Review Committee (TRC) must be submitted by the “re-submittal” date.
- Technical Review Committee (TRC) meetings are held in the Town Office Building, 10 Front Street, Exeter. Planning Board meetings begin at 7:00 P.M. in the Nowak Room of the Town Office Building. The Planning Board meetings are also televised on Cable Channel 22 (EXTV).

Any questions?? The Planning & Building Department can be reached at (603) 773-6112, from 8:00 A.M. – 4:30 P.M. (Mon.- Fri.) Our FAX # is (603) 772-4709, or e-mail us at [bmcevoy@exeternh.gov](mailto:bmcevoy@exeternh.gov)