

GOVE ENVIRONMENTAL SERVICES, INC.  
AGENT

NH DES WETLANDS BUREAU  
MINIMUM IMPACT  
DREDGE & FILL APPLICATION

PHILLIPS EXETER ACADEMY

WATER STREET

EXETER

October 2015

Prepared By

Gove Environmental Services, Inc.  
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GES File # 2015099

NHDES WETLANDS BUREAU  
MINIMUM IMPACT DREDGE & FILL APPLICATION  
PHILLIPS EXETER ACADEMY  
WATER STREET  
EXETER

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# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau  
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wt 100-900

Administrative Use Only	Administrative Use Only	Administrative Use Only	File No.:
			Check No.:
			Amount:
			Initials:

**1. REVIEW TIME:**

Indicate your Review Time below. Refer to Guidance Document A for instructions.

- Standard Review (Minimum, Minor or Major Impact)       Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: <b>209 Water Street</b>		TOWN/CITY: <b>Exeter</b>	
TAX MAP: <b>64</b>	BLOCK:	LOT: <b>46</b>	UNIT:
USGS TOPO MAP WATERBODY NAME: <b>Squamscot River</b>		<input type="checkbox"/> NA	STREAM WATERSHED SIZE: <input type="checkbox"/> NA
LOCATION COORDINATES (If known):		<input type="checkbox"/> Latitude/Longitude <input type="checkbox"/> UTM <input type="checkbox"/> State Plane	

**3. PROJECT DESCRIPTION:**

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

**The proposed project is for the replacement of the existing 2,440 square foot, seasonal dock with a 2,920 square foot seasonal dock**

**4. SHORELINE FRONTAGE**

- NA This lot has no shoreline frontage.      SHORELINE FRONTAGE: **151'**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

**5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...**

**6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**

See the Instructions & Required Attachments document for instructions to complete a & b below.

- a. Natural Heritage Bureau File ID:    NHB **15** - **2676**
- b.  Designated River the project is in ¼ miles of: **Squamscott** ; and  
 date a copy of the application was sent to Local River Advisory Committee: Month: **10** Day: **29** Year: **2015**
- NA

**7. APPLICANT INFORMATION (Desired permit holder)**LAST NAME, FIRST NAME, M.I.: **Wakeman, Roger**TRUST / COMPANY NAME: **Phillips Exeter Academy**MAILING ADDRESS: **20 Main Street**TOWN/CITY: **Exeter**STATE: **NH**ZIP CODE: **03833**EMAIL or FAX: **rwakeman@exeter.edu**PHONE: **603-777-3292**

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**8. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**9. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Luke Hurley**COMPANY NAME: **Gove Environmental Services, Inc.**MAILING ADDRESS: **8 Continental Drive, Unit H**TOWN/CITY: **Exeter**STATE: **NH**ZIP CODE: **03833**EMAIL or FAX: **lhurley@gesinc.biz**PHONE: **603-778-0644**

ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**10. PROPERTY OWNER SIGNATURE:**

See the Instructions &amp; Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



Property Owner Signature

ROGER F. WAKEMAN  
CHIEF OF PLANNING + FACILITIES  
Print name legibly

9/30/2015

Date

[shoreland@des.nh.gov](mailto:shoreland@des.nh.gov) or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

[www.des.nh.gov](http://www.des.nh.gov)

## MUNICIPAL SIGNATURES

### 11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
--	--------------------	------

#### DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Print name legibly	Town/City	Date
--	--------------------	-----------	------

#### DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

#### DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**13. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	2920 <input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	2920 /	/

**14. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: **2920** sq. ft. X \$1.00 = **\$ 2,920.00**

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

**Projects proposing shoreline structures (including docks) add \$200 = \$ \_\_\_\_\_**

Total = **\$ 2,920.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 2,920.00**

**U.S. Army Corps of Engineers  
Programmatic General Permit (PGP)  
Appendix B**

**Corps Secondary Impacts Checklist  
(for inland wetland/waterway fill projects in New Hampshire)**

1. Attach any explanations to this checklist. Lack of information could delay a Corps permit determination.
2. All references to "work" include all work associated with the project construction and operation. Work includes filling, clearing, flooding, draining, excavation, dozing, stumping, etc.
3. See PGP, GC 5 regarding single and complete projects.
4. Contact the Corps at (978) 318-8832 with any questions.

<b>1. Impaired Waters</b>	<b>Yes</b>	<b>No</b>
1.1 Will any work occur upstream within 1 mile upstream in the watershed of an impaired water? See <a href="http://www.des.nh.gov/wmb/Section401/">www.des.nh.gov/wmb/Section401/</a> to determine if there is an impaired water in the vicinity of your work area.*	X	
<b>2.</b>		
2.1 Are there are streams, brooks, rivers, ponds, or lakes within 200' of any proposed work?	X	
2.2 Are there proposed impacts to SAS, shellfish beds, special wetlands and vernal pools (see PGP, GC 26)? Applicants may obtain information from the NH Department of Resources and Economic Development Natural Heritage Bureau (NHB) website, <a href="http://www.dred.state.nh.us/divisions/forestandlands/bureaus/naturalheritage">www.dred.state.nh.us/divisions/forestandlands/bureaus/naturalheritage</a> , specifically the book <i>Natural Community Systems of New Hampshire</i> .		X
2.3 If wetland crossings are proposed, are they adequately designed to maintain hydrology, sediment transport & wildlife passage.	N/A	
2.4 Would the project remove part or all of a riparian buffer? (Riparian buffers are lands adjacent to streams where vegetation is strongly influenced by the presence of water. They are often thin lines of vegetation containing native grasses, flowers, shrubs and/or trees that line the stream banks. They are also called vegetated buffer zones.)		X
2.5 The overall project site is more than 40 acres.		X
2.6 What is the size of the existing impervious surface area?	2440 sf	
2.7 What is the size of the proposed impervious surface area?	2920 sf	
2.8 What is the % of the impervious area (new and existing) to the overall project site?	n/a	
<b>3. Wildlife</b>	<b>Yes</b>	<b>No</b>
3.1 Has the NHB determined that there are known occurrences of rare species, exemplary natural communities, Federal and State threatened and endangered species and habitat, in the vicinity of the proposed project? (All projects require a NHB determination.)		X
3.2 Would work occur in an area identified by NH Fish and Game Department as "Highest Ranked Habitat by Ecological Condition in NH" (magenta areas on maps) or "Highest Ranked Habitat by Ecological Condition in biological region" (green areas on maps)? <a href="http://www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm">www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/highest_ranking_habitat.htm</a> . The map is currently available as a PDF for download that can be zoomed in on.*		X
3.3 Would work occur in an area identified as a "Conservation Focus Area" (purple areas). <a href="http://www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/conservation_focus.htm">www.wildlife.state.nh.us/Wildlife/Wildlife_Plan/conservation_focus.htm</a> ? The map is currently available as a PDF for download that can be zoomed in on.*		X
3.4 Would the project impact more than 20 acres of an undeveloped land block (upland, wetland/waterway) on the entire project site and/or on an adjoining property(s)?		X

3.5 Does the project propose more than a 10-lot residential subdivision, or a commercial or industrial development?		X
3.6 If stream crossings are proposed, will they impede hydrology, sediment transport & wildlife passage. (Note: Stream crossings should be designed in accordance with the PGP, GC 21.)		X
<b>4. Flooding/Floodplain Values</b>	<b>Yes</b>	<b>No</b>
4.1 Is the proposed project within the 100-year floodplain of an adjacent river or stream?		X
4.2 If 4.1 is yes, will compensatory flood storage be provided if the project results in a loss of flood storage?		N/A

\*Although this checklist utilizes state information, its submittal to the Corps is a Federal requirement.

## 2.0 GENERAL INFORMATION

PREPARED BY (AGENT CONTACT): Luke Hurley

## 2.1 PROJECT NAME, PLANS, AND MAPS

PROJECT NAME: Seasonal Dock

SITE PLANS/MAPS: Existing Conditions Plan 07/15  
Proposed Dock Plan 07/15  
8½"x11" USGS Quad Sheet Locus Map  
11x17" Overview Plan  
11x17" Wetland Impact Plan Detail  
11x17" Project Site Tax Map  
8½"x11" Plan Set Reproductions requested by the U.S. Army  
Corps of Engineers (NH DES Wetland Bureau application  
copy)

## 2.2 TECHNICAL STANDARDS

- 2.2.1 Gove Environmental Services, Inc. verified the limit wetlands during the summer of 2015, utilizing the standards of the Corps of Engineers *Wetlands Delineation Manual*<sup>1</sup> and the NH DES Wetlands Bureau *Code of Administrative Rules*<sup>2</sup>.
- 2.2.2 Wetland flags were not surveyed for this project. The site has a vertical wall used as the wetland boundary.
- 2.2.3 Wetlands were classified by GES utilizing the criteria of *Classification of Wetlands and Deepwater Habitats of the United States*<sup>3</sup>.
- 2.2.4 Dominant hydric soil conditions within the wetlands were identified by GES utilizing the criteria of *Field Indicators for Identifying Hydric Soils in New England*<sup>4</sup>.
- 2.2.5 Dominance of wetland vegetation was assessed by GES utilizing the *National List of Plant Species That Occur in Wetlands: Northeast (Region 1)*<sup>5</sup>.

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<sup>1</sup> Environmental Laboratory. 2012. "Corps of Engineers Wetlands Delineation Manual: Northcentral and Northeast Region." Technical Report ERDC/EL TR-10-12.

<sup>2</sup> NH Code Admin. R. [Wt] Ch. 100-800.

<sup>3</sup> Cowardin, L. M., 1979. *Classification of Wetlands and Deepwater Habitats in the United States*. Washington, D.C.: U.S. Department of the Interior, Fish and Wildlife Service.

<sup>4</sup> National Technical Committee for Hydric Soils. 2010. "Field Indicators for Identifying Hydric Soils in New England."

<sup>5</sup> Lichvar, R.W. & Kartesz, J.T. 2009. *North American Digital Flora: National Wetland Plant List*. 2.2.1.

### 2.3 SITE DESCRIPTION/WETLANDS OVERVIEW

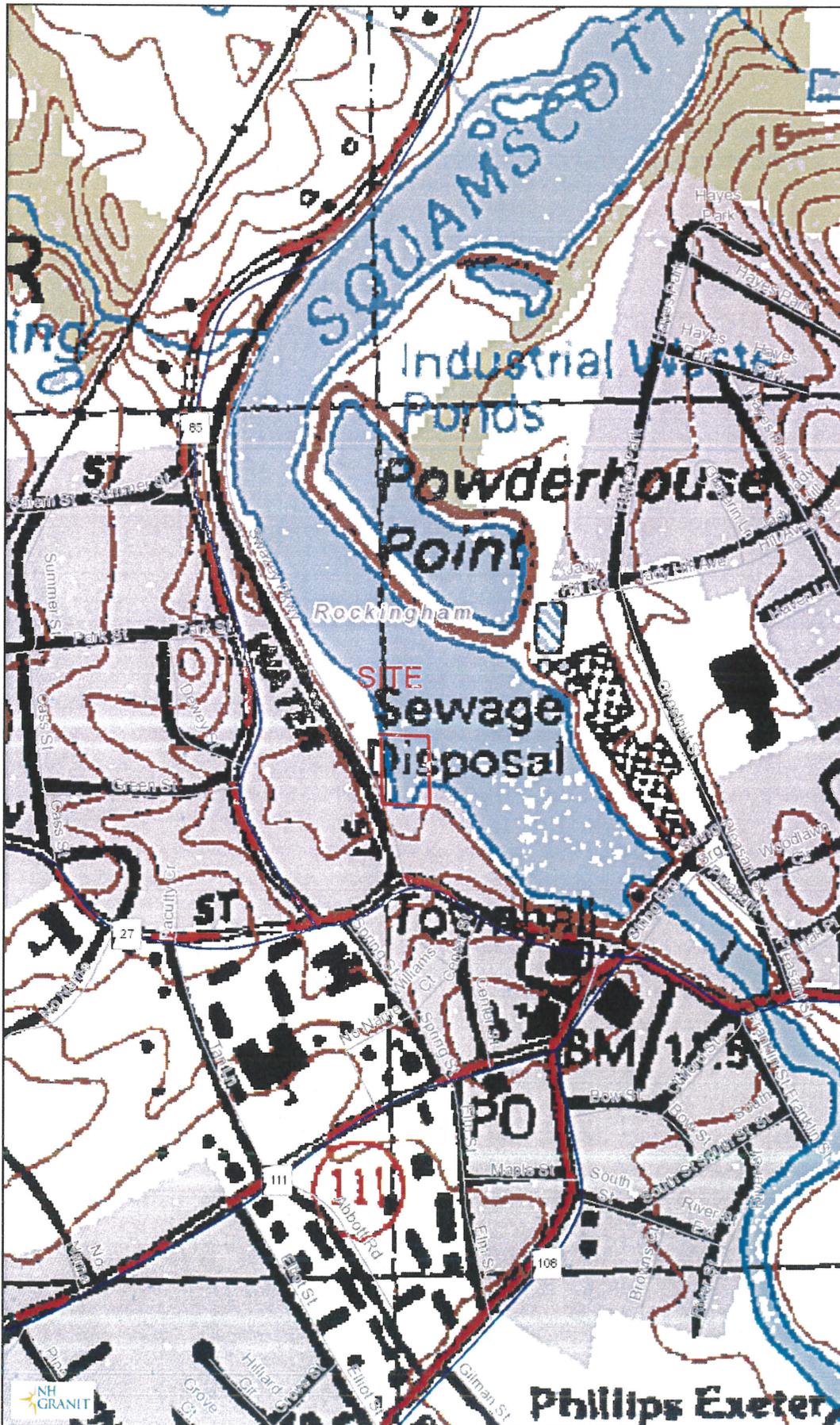
The site is located in the area of the existing Phillips Exeter Academy boat house on Water Street. This area is located on the bank of and within the Squamscott River as a seasonal dock. The river is located along the edge of the shopping area of Water Street and the pedestrian walkway along Swazey Parkway. The dock and boathouse are the site of the PEA rowing team and house the team's equipment, as well as additional training areas indoor.

### 3.0 PROJECT OVERVIEW

The proposed project is for the replacement of the existing 2,440 square foot, seasonal dock with a 2,920 square foot dock seasonal dock. The replacement is needed to meet the increased needs of the rowing team.

1985 USGS QUAD SHEET LOCUS MAP  
Scale 1:24,000

# Map by NH GRANIT



## Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

Map Scale

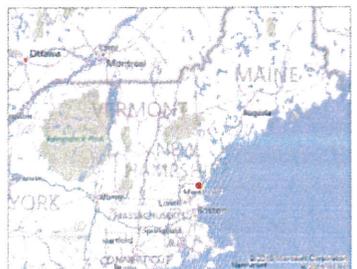
1: 6,576



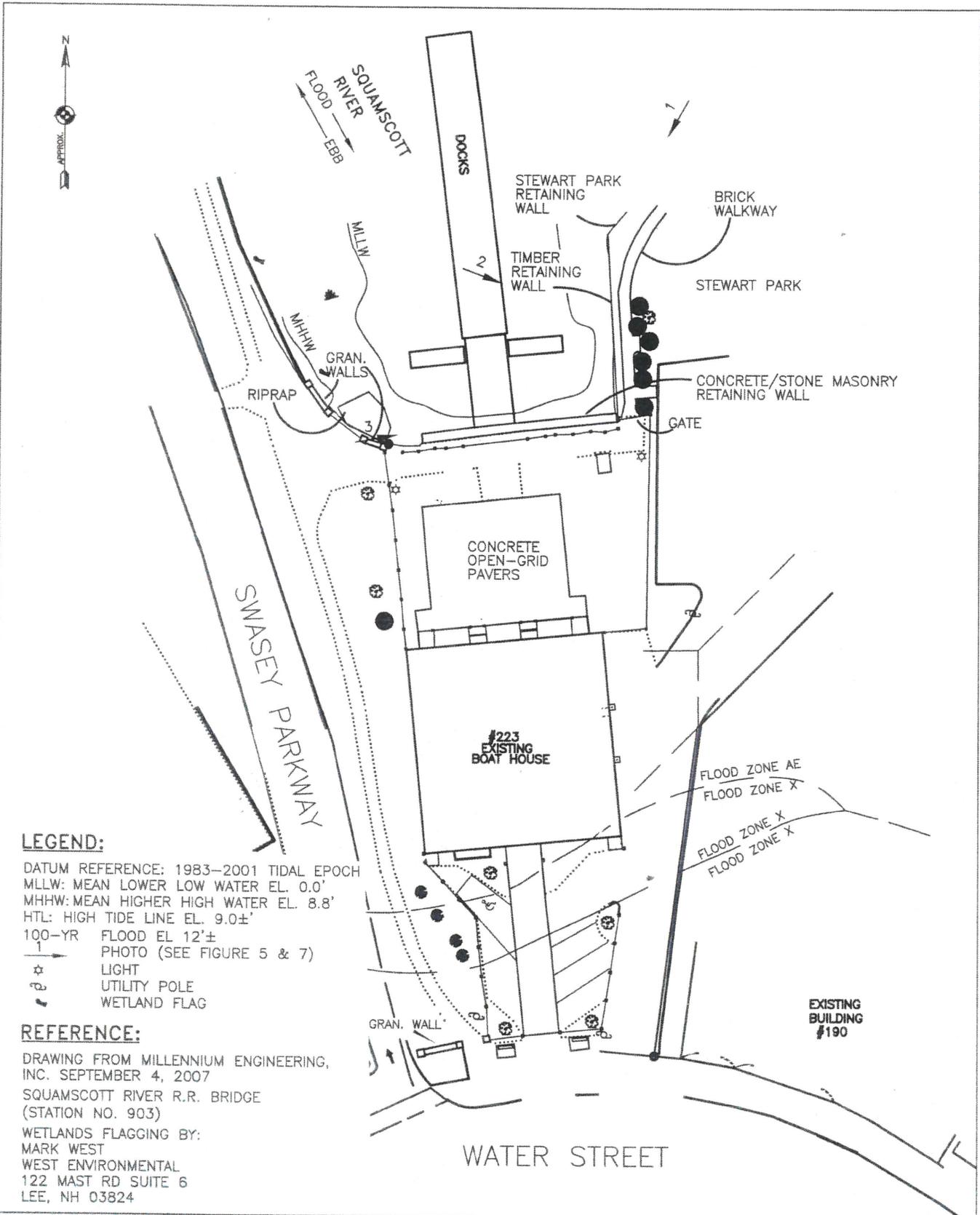
© NH GRANIT, [www.granit.unh.edu](http://www.granit.unh.edu)

Map Generated: 9/22/2015

## Notes



## EXISTING CONDITIONS PLAN

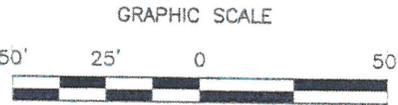


**LEGEND:**

DATUM REFERENCE: 1983-2001 TIDAL EPOCH  
 MLLW: MEAN LOWER LOW WATER EL. 0.0'  
 MHHW: MEAN HIGHER HIGH WATER EL. 8.8'  
 HTL: HIGH TIDE LINE EL. 9.0±  
 100-YR FLOOD EL. 12'±  
 1 PHOTO (SEE FIGURE 5 & 7)  
 ☆ LIGHT  
 ○ UTILITY POLE  
 ● WETLAND FLAG

**REFERENCE:**

DRAWING FROM MILLENNIUM ENGINEERING, INC. SEPTEMBER 4, 2007  
 SQUAMSCOTT RIVER R.R. BRIDGE (STATION NO. 903)  
 WETLANDS FLAGGING BY:  
 MARK WEST  
 WEST ENVIRONMENTAL  
 122 MAST RD SUITE 6  
 LEE, NH 03824



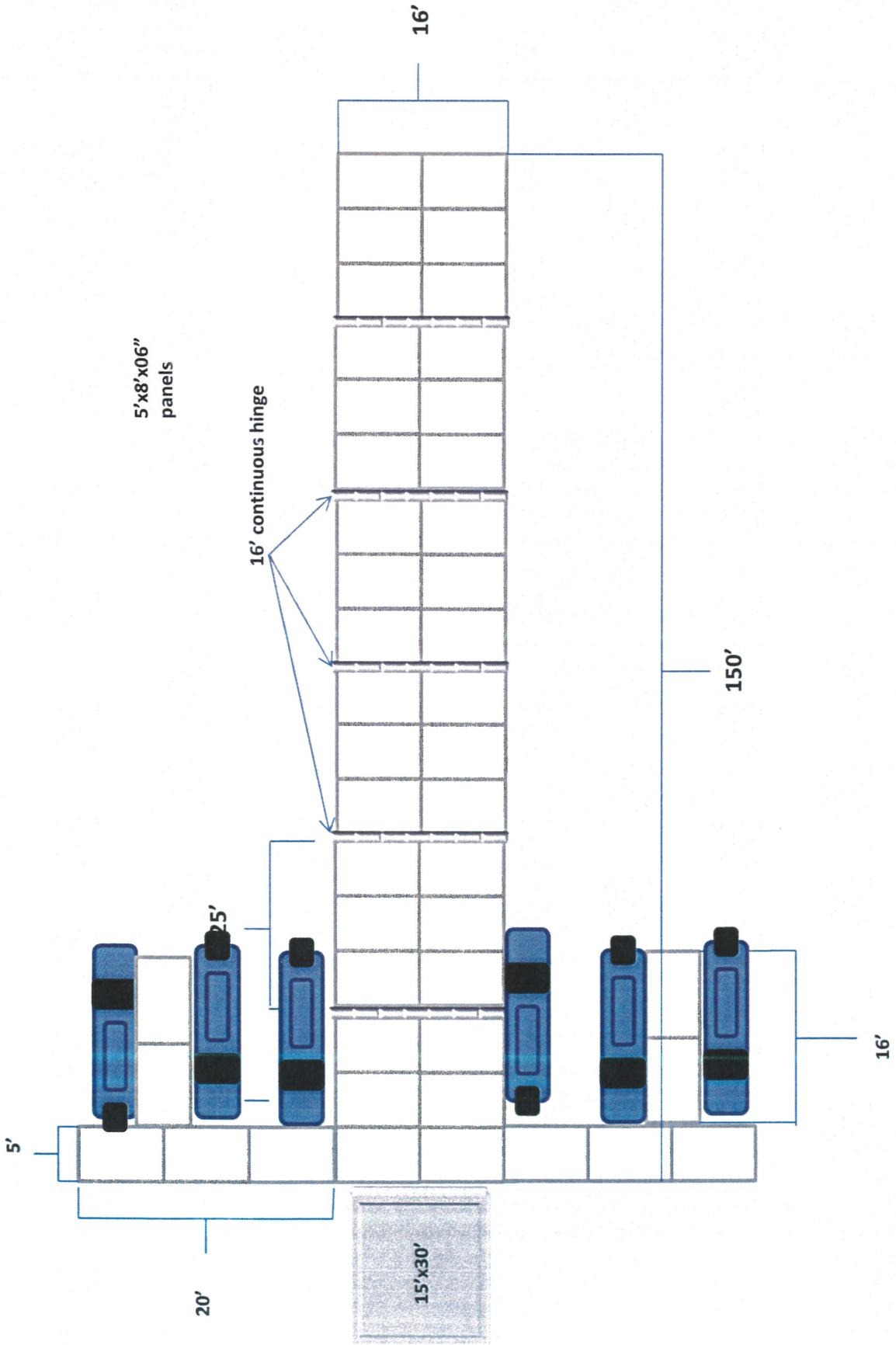
DATE  
 SEPTEMBER 2007

APPLEDORE MARINE ENGINEERING, INC.  
 PEASE INTERNATIONAL TRADEPORT  
 15 RYE STREET, SUITE 305  
 PORTSMOUTH, N.H. 03801

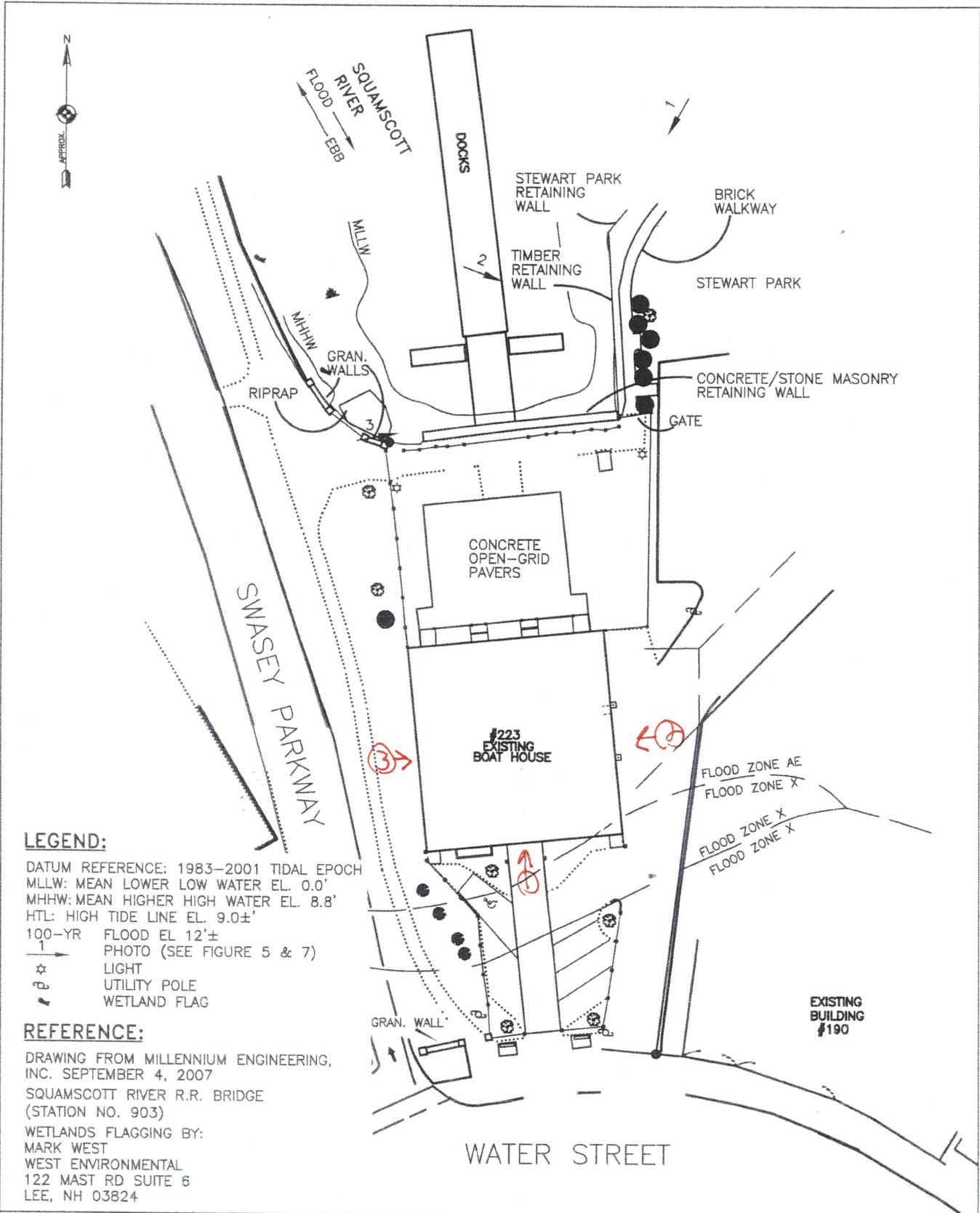
PHILLIPS EXETER ACADEMY  
 FACILITIES MANAGEMENT DEPARTMENT  
 SALTONSTALL BOATHOUSE EXETER, NEW HAMPSHIRE  
 EXISTING SITE PLAN  
 FIG. NO. 3

## WETLAND IMPACT PLAN DETAIL

Phillips Exeter- Preliminary schematic



## PHOTOLOG OF IMPACT AREAS

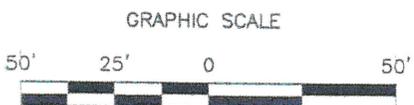


**LEGEND:**

- DATUM REFERENCE: 1983-2001 TIDAL EPOCH
- MLLW: MEAN LOWER LOW WATER EL. 0.0'
- MHHW: MEAN HIGHER HIGH WATER EL. 8.8'
- HTL: HIGH TIDE LINE EL. 9.0±'
- 100-YR FLOOD EL 12'±
- PHOTO (SEE FIGURE 5 & 7)
- ☆ LIGHT
- ☆ UTILITY POLE
- ⊙ WETLAND FLAG

**REFERENCE:**

DRAWING FROM MILLENNIUM ENGINEERING, INC. SEPTEMBER 4, 2007  
 SQUAMSCOTT RIVER R.R. BRIDGE (STATION NO. 903)  
 WETLANDS FLAGGING BY:  
 MARK WEST  
 WEST ENVIRONMENTAL  
 122 MAST RD SUITE 6  
 LEE, NH 03824



DATE  
 SEPTEMBER  
 2007

APPLEDORE MARINE  
 ENGINEERING, INC.  
 PEASE INTERNATIONAL TRADEPORT  
 15 RYE STREET, SUITE 305  
 PORTSMOUTH, N.H. 03801

PHILLIPS EXETER ACADEMY  
 FACILITIES MANAGEMENT DEPARTMENT

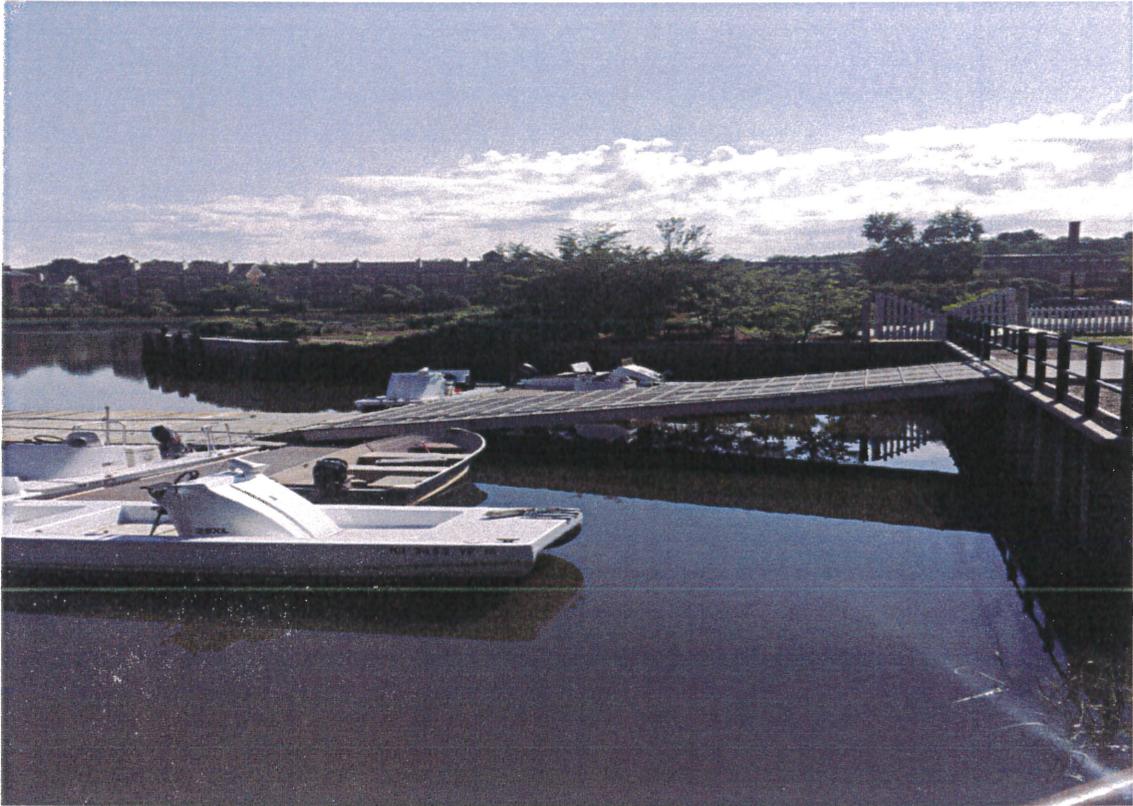
SALTONSTALL BOATHOUSE EXETER, NEW HAMPSHIRE FIG. NO.  
**EXISTING SITE PLAN 3**



1. View looking north over existing dock.



2. View looking west over existing dock.



**3. View Looking east over existing dock**

Appendix I  
New Hampshire Natural Heritage Inventory Inquiry



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

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**To:** Luke Hurley, Gove Environmental Services, Inc.  
8 Continental Drive  
Exeter, NH 03833

**From:** NH Natural Heritage Bureau

**Date:** 9/24/2015 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 9/23/2015

**NHB File ID:** NHB15-3103

**Applicant:** Ron Johnson

**Location:** Exeter  
Water street

**Project**

**Description:** Replacing of the seasonal dock

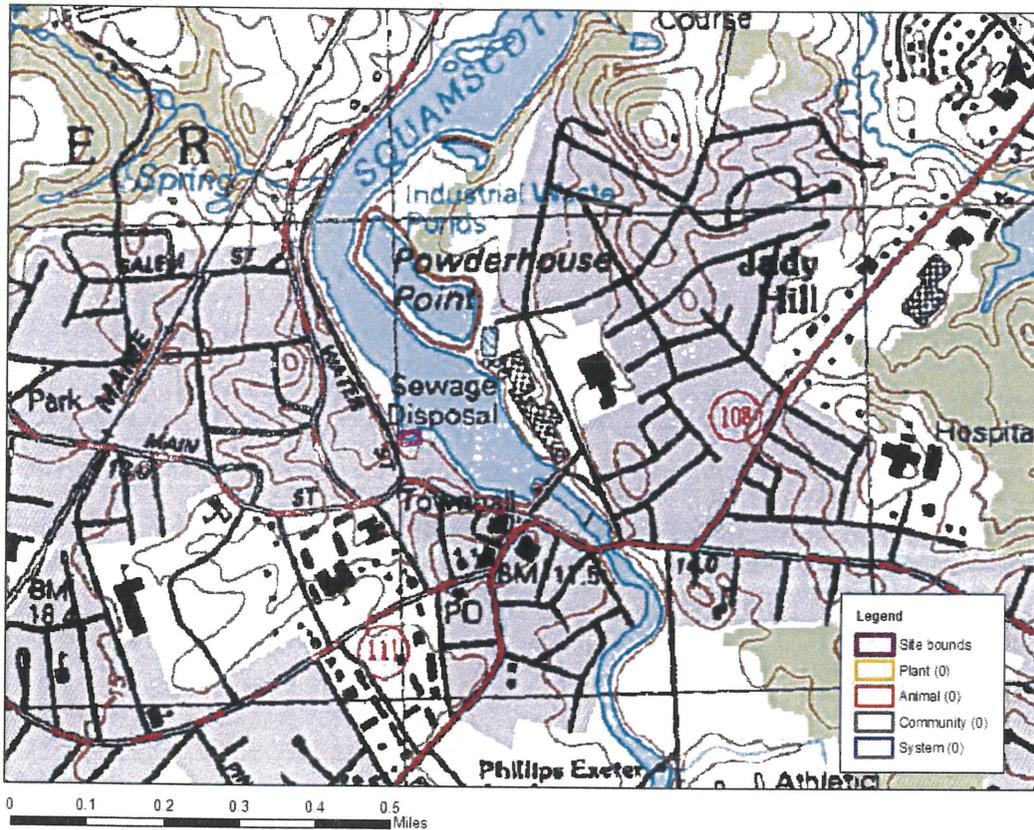
The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 9/23/2015, and cannot be used for any other project.



MAP OF PROJECT BOUNDARIES FOR: NHB15-3103

NHB15-3103



Appendix II  
Tax Map, List of Abutters, Abutter Notification Letter, and Certified Mail Receipts



Parcels w/Orthos  
 NH Highways  
 US Highway  
 State Highway  
 Town Boundary  
 Abutting Towns



This data shown on this site are processed for informational and planning purposes only. The Town and its consultants are not responsible for the misuse or misrepresentation of the data.

October 9, 2015

«Name»

«Street»

«TownStateZip»

Re: Proposed seasonal Dock, Water Street, Exeter, Tax Map 215/11  
Subject: NH Department of Environmental Services Wetlands Bureau  
Dredge & Fill Application

Dear Abutter:

The purpose of this letter is to inform you that Phillips Exeter Academy, 20 Main Street, Exeter, NH 03833 is applying to the NH Department of Environmental Services Wetlands Bureau, which requires this notice, for a dredge and fill permit to impact areas under its jurisdiction. The project is for the impacting of a total 2,920 square feet of wetland system of the Squamscott River replacing the existing 2,440 square foot seasonal dock with a 2,920 square foot seasonal dock.

A copy of the application, including plans, will be made available for your review at the Exeter town offices and at the NH Department of Environmental Services Wetlands Bureau, 29 Hazen Drive, in Concord.

If you have any questions that we might be able to answer, please do not hesitate to contact our office.

Sincerely,  
Luke Hurley  
GES Inc.

GES [Project No.]

LIST OF ABUTTERS

*As defined as any person who owns property immediately adjacent and contiguous to the property on which the project will take place.*

Tax Map–Lot Number  
Owner of Record

***Subject Parcel(s)***

064-046-000  
Phillips Exeter Academy  
20 Main Street  
Exeter, NH 03833

***Abutter/Owner of Concern (Approx. clockwise from top of Tax Map/Composite)***

064-045/047-0000  
Town of Exeter  
10 Front Street  
Exeter, NH 03833

7015 1520 0000 1A02 1063

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$

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Street and	Town of Exeter
City, State	10 Front St. Exeter, NH 03833

PS Form 3800, April 2012 Instructions

