## STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of	in the
County of Pockingham, New Hampshire.	
You are hereby notified to meet at Talbot Gum 30 Linden St.	
on Tuesday, the fifth day of November, 2024. The polls will be open between the hours of	
a.m. and	
To bring in your votes for President and Vice-President, Governor, United States Representative, Executive Councilor, State Senator, State Representatives, and County Office To bring in your votes for Constitutional Amendment Questions	ers.
. /	
Given under our hands and seal, this day of October, in the year of Our Lord tw	O
thousand/and twenty-four.	
October 28th , 2024	
The individual(s) who physically post the warrant should document the posting on a copy of the warrant file that report with details of the posting with the town clerk. The clerk should keep this report the records of the election. The warrant and posting report is a public document.	arrant t with
Use if all select Board members participate in posting the warrant:	
We hereby certify that we gave notice to the inhabitants of the town/city ward within named, to meet at the and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polyplace and at the office of the Town or City Clerk or City Hall on the	time
Use if designee of the select Board posts the warrant:	
I hereby certify that notice to the inhabitants of the town/city ward within named to meet at the time and pla for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and office of the Town or City Clerk or City Hall on the	ce and at the
Print name Signature	