Town of Exeter Energy Committee

MINUTES
November 13, 2024; 3:30 PM
Wheelwright Room, Town Offices
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1. Call to Order: 3:35 PM. Attendees: Mark Lemos, Mike Drunsic, Cliff Sinnott, Kristen Murphy, Stephanie Marshall, Amy Farnham, Abigail

2. Public Comment; Introduction of Guests - none

3. Approval of Minutes - Minutes of October 16, 2024 meeting   MOTION to approve. (*Attachment - minutes)*

   Unanimous approval to accept the minutes

4. Window Dresser Program Update (Stephanie, Amy, Mark)
   ● Orders update: 22 orders for 191 inserts currently. Deadline for ordering is November 30
   ● Measurement Volunteer Training: Currently have 8 people willing to serve as Measurers. Mark has provided Measurer's Manual and the training video and is having people shadow him. Cliff and Robert are ready to start measuring. Stephanie, Jim, and Amy will be trained this week. This should be enough. Goal is to have measuring completed by end of first week of December
   ● Application for FUUSE Inge Locke grant- Application made to Social Justice Committee at First UU Society of Exeter for $1500 to help fund Special priced inserts. If successful, the money would be paid directly to Window Dressers
   ● Expanding to SAU 16 area- it was decided to expand eligibility to towns within SAU 16. That is noted on the WD and town Websites.
   ● Shift Coordinator positions: We need to recruit 5-6 people to serve as Shift Coordinators during the Build. These people need to attend a Build in either Wells or Portland to learn all aspects of the Build process. We have 2 confirmed and 4 others who expressed interest
   ● SignUP- Amy has completed the template for our volunteer SignUp posting and it will be live on the WD website soon. Agreed to offer this first to the people who are purchasing inserts, and then publicize it to others who have expressed interest in volunteering on December 2, via an email from Kristen.   Abigail wants to advertise volunteer opportunities at the High School.

5. EHS member liaison updates (Abigail and Danica). Abigail reports that their Committee is recruiting new members. Plans are to do some tree planting around the school. Cliff suggests having Opt-up program be publicized at a meeting of the Committee. Abigail will mention to her adviser.

6. Button-Up New Hampshire Session – November 19, 6:00-7:30PM; Exeter Library; Ted Stiles presenter
   ● Publicity: Flyer postings, Bi-Weekly Report; Press Release for Exeter Newsletter; Website, ROCs?
   ● Who plans to attend? Mike, Kristen, and Amy can go (Cliff will bring cider, water, snacks)

7. Update on Migrating Energy Facebook Page to new home – Conservation, Sustainability & Energy related - no new information

8. Community Power update
   ● Seacoast Green Challenge (municipal opt-up competition) update: No current update. Will get information for Kristen's tracker
   ● Walk in hours for in person assistance for Opting Up set for 3:30-5:30 Nov 12th and 19th, Wheelright Room. *Update Town website to add this info* - Cliff will cover this

- Requesting assistance from CPCNH on Opt-Up Initiatives - Stephanie suggests that we ask CPCNH for help with advertising opt-up possibilities through a specific mailing or other means. Will ask Julie about suggestions on approach for this

9. CIP Update – Public EV charging project (Kristen)
   - Updated charger location
   - 2nd Budget Committee meeting to respond to member questions: Nov 14th, 6:30pm Kristen reports that she drafted a fact sheet with answers to questions and that the strategy now is to put it forward as "contingent on getting a grant" to pay the cost

10. Jack Frost Grant update- Kristen has a meeting on November 19 with the ROC for their community members. They need to get Energy Stewards from each of the participating ROC's

11. 2024 Local Energy Solutions (LES) Conference: takeaways? (Julie, Cliff, Amy, Stephanie, Kristen) Questions about use of discretionary funding from CPCNH. Stephanie will send information on education workshops for schools to Abigail.

12. Other Business / Follow up/ Next meeting agenda items (Dec 11)

13. Adjourn at 4:45 pm