## **Draft Minutes**

## Exeter Technical Review Committee September 19, 2024

The meeting began at 10:00 am in the Nowak Room of the Exeter Town Office building.

## **Application**

• <u>Project Description</u>: The application of Willey Creek Company for a site plan review, lot line adjustment and Wetlands and Shoreland conditional use permits along with supporting documents for the proposed relocation of Building D of the Ray Farm Condominium development off of Ray Farmstead Road. The subject properties are located in the C-3, Epping Road Highway Commercial zoning district and are identified as Tax Map Parcel #47-8-1 and #47-8.1. PB Case #22-3.

<u>Attendees</u>: Town staff: Town Planner, Dave Sharples; Building Inspector, Douglas Eastman; Natural Resources Planner, Kristen Murphy, Fire Chief, Justin Pizon, and Town Engineer, Paul Vlasich, P.E.

Third Party Consultant: Allison Rees, P. E., Underwood Engineers

<u>Applicant and Representatives</u>: Jonathan Shafmaster & William Blackett, Ray Farm Company and Willey Creek, LLC, Timothy Phoenix, Esq. Hoefle, Phoenix, Gormley & Roberts, PLLC, Eric Botterman, Millenium Engineering

As it has been over two years since the case was tabled, the Technical Review Committee is meeting to update changes that have been made.

Attorney Justin Pasay is no longer at DTC and is no longer representing this applicant. Attorney Timothy Phoenix of Hoefle, Phoenix, Gormley & Roberts is now representing this applicant.

GM2 is no longer handling this type of development and Dennis Hamel has retired. Henry Boyd and Eric Botterman of Millenium Engineering are now representing the applicant.

After brief discussion regarding the intersection of the driveway, grades and angles, and CUP, it was decided that threshold issues should be addressed prior to any other considerations by the Planning Board.

The applicant plans to attend the September 26<sup>th</sup> Planning Board meeting.

The meeting adjourned at 10:24 am

Respectfully submitted, Kathleen Croteau Administrative Assistant Planning & Building Department