

TOWN OF EXETER PLANNING DEPARTMENT



2025 LAND USE BOARD MEETING SCHEDULE

CONSERVATION COMMISSION <i>(second Tuesday of month)</i>		BOARD OF ADJUSTMENT <i>(third Tuesday of month)</i>		HISTORIC DISTRICT COMMISSION <i>(third Thursday of month)</i>		PLANNING BOARD <i>(Second & fourth Thursday of the month, unless otherwise noted)</i>		
SUBMISSION DEADLINE <i>(Friday)</i> 4:30 PM	CC MEETING <i>(Tuesday)</i> 7:00 PM	SUBMISSION DEADLINE <i>(Monday)</i> 4:30 PM	BOA MEETING <i>(Tuesday)</i> 7:00 PM	SUBMISSION DEADLINE <i>(Monday)</i> 4:30 PM	HDC MEETING <i>(Thursday)</i> 7:00 PM	SUBMISSION DEADLINE <i>(Tuesday)</i> 12:00 noon	TRC MEETING <i>(if required)</i> <i>(Thursday)</i> 10:00 AM	PLANNING BOARD PUBLIC HEARING <i>(Thursday)</i> 7:00 PM
Jan. 3, 2025	Jan. 14, 2025	Dec. 30, 2024	Jan. 21, 2025	Dec. 30, 2024	Jan. 16, 2025	Nov. 26, 2024	Dec. 19, 2024	Jan. 9, 2025
Jan. 31	Feb. 11	Jan. 27	Feb. 18	Feb. 3	Feb. 20	Dec. 10, 2024	Jan. 2, 2025	Jan. 23
Feb. 28	March 11	Feb. 24	March 18	March 3	March 20	Dec. 31, 2024	Jan. 23	Feb. 13
March 28	April 8	March 24	April 15	March 31	April 17	Jan. 14	Feb. 6	Feb. 27
May 2	May 13	April 28	May 20	April 28	May 15	Jan. 28	Feb. 20	March 13
May 30	June 10	May 27 (*)	June 17	May 27 (*)	June 18 (*)	Feb. 11	March 6	March 27
June 27	July 8	June 23	July 15	June 30	July 17	Feb. 25	March 20	April 10
August 1	August 12	July 28	August 19	August 4	August 21	March 11	April 3	April 24
August 29	Sept. 9	August 25	Sept. 16	Sept. 2 (*)	Sept. 18	March 25	April 17	May 8
Oct.3	Oct..14	Sept. 29	Oct. 21	Sept. 29	Oct. 16	April 8	May 1	May 22
Oct. 31	Nov. 12 (*)	Oct. 27	Nov. 18	Nov. 3	Nov. 20	April 29	May 22	June 12
Dec. 1 (*)	Dec. 9	Nov. 24	Dec. 16	Dec. 1	December 18	May 13	June 5	June 26
						May 27	June 18 (*)	July 10
						-----	-----	Aug. 14 (CIP MEETING)
						July 15	August 7	Aug. 28 (CIP – 6:30 PM)
						July 29	August 21	Sept. 11
						August 12	Sept. 4	Sept. 25
						August 26	Sept. 18	Oct. 9
						Sept 9	Oct. 2	Oct. 23
						Sept. 23	Oct. 16	Nov. 6
						Oct. 7	Oct. 30	Nov. 20
						Oct. 28	Nov. 20	Dec. 11
						Nov. 25	Dec. 18	Jan. 8, 2026

- NOTES:** (*) – dates revised due to holiday/Town Office building closed.
- Applications must be received by close of business (4:30 PM) on the scheduled deadline date. **EXCEPTION: PLANNING BOARD submissions – 12:00 PM (noon).**
 - All submissions are to be provided to the Planning/Building Department in both “hard copy” and electronic (pdf.) format.
 - The Technical Review Committee (TRC) generally meets in the Nowak Room in the Town Office Building at 10 Front Street, unless otherwise posted.
 - All Land Use board meetings are held at 7:00 PM, unless otherwise posted. These meetings are also televised on EXTV – Comcast Channel 22 and are available for viewing on the Town’s website @ www.exeternh.gov
 - **Please see reverse side for additional submission requirements.**



ALL SUBMISSIONS ARE TO BE PROVIDED TO THE PLANNING/BUILDING DEPARTMENT IN BOTH HARD COPY AND ELECTRONIC (PDF) FORMAT.

CONSERVATION COMMISSION	ZONING BOARD OF ADJUSTMENT	HISTORIC DISTRICT COMMISSION	TECHNICAL REVIEW COMMITTEE	PLANNING BOARD
<p>Letter of Explanation including suggested site walk days and times.</p> <p>1 hard copy of the completed Conditional Use Permit Applications</p> <p>1 copy of the reduced-size plans (11"x17")*</p> <p>1 full-size plan(s)*</p> <p>A single complete PDF format of the above information emailed to kmurphy@exeternh.gov. If available, color buffer impact plans are preferred in electronic submission.</p> <p>NOTE: *Wetland application submissions follow the above with the exception of hard-copy submission requirements defined by the State of NH.</p>	<p>Completed original application (including abutters' list)</p> <p>Letter of Explanation</p> <p>Letter of Authorization (if applicable)</p> <p>10 copies of application package and all supporting documents</p> <p>3 sets of pre-printed mailing labels for certified notification (for applicant, property owner, abutters and all consultants)</p> <p>Full application submittal in PDF format (if requested by Town staff)</p> <p>Filing fees</p>	<p>Completed original application (including abutters' list)</p> <p>Letter of Explanation</p> <p>Letter of Authorization (if applicable)</p> <p>10 copies of application package and all supporting documents</p> <p>3 sets of pre-printed mailing labels for certified notification (for applicant, property owner, abutters and all consultants)</p> <p>Full application submittal in PDF format (if requested by Town staff)</p> <p>Filing fees</p>	<p>Completed original application (including checklist & abutters' list) and plan set</p> <p>Cover and/or Explanation letter</p> <p>Letter of Authorization (if applicable)</p> <p>Five (5) hard copies of the complete application package, supporting documents & full-size plan sets (for Town department distribution)</p> <p>Full application submittal in PDF format</p> <p>Filing Fees</p> <p>NOTE: Applicants shall be responsible for providing a hard copy and PDF format of the full submittal to all third-party review consultants (if applicable)</p>	<p>Completed original application (including checklist & abutters' list) and plan set</p> <p>Cover and/or Explanation letter</p> <p>Letter of Authorization (if applicable)</p> <p>Five (5) hard copies of the complete application package, supporting documents & full-size plan sets (for Town department distribution)</p> <p>Full application submittal in PDF format</p> <p>10 hard copies of the application package, supporting documents & reduced-size plans (11"x 17") for Board mailing</p> <p>3 sets of pre-printed mailing labels for certified notification (for applicant, property owner, abutters and all consultants)</p> <p>Filing Fees</p> <p>NOTE: Applicants shall be responsible for providing a hard copy and PDF format of the full submittal to all third-party review consultants (if applicable)</p>